

From: [Goforth, Kathleen](#)
To: [Rader, Cliff](#)
Cc: [Jessop, Carter](#); [Herrera, Angeles](#)
Date: Thursday, October 24, 2013 6:28:00 PM
Attachments: [Rosemont.BobP.briefingpaper.short.docx](#) ATTACHMENT WITHHELD - B5

Cliff –

In prep for your meeting with Pendergast and crew tomorrow, below is an excerpt from a message

I [REDACTED]
[REDACTED]
[REDACTED]

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED] B5 [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

-Kathy

Kathleen Martyn Goforth, Manager
Environmental Review Office (CED-2)
U.S. EPA, Region IX
75 Hawthorne Street
San Francisco, CA 94105
415-972-3521